GREENVILLE CO. S. C.

TITLE TO REAL ESTATE-Mann, Foster, Ashmore & Brissey, Astorney 9 at Law, Lawyers Building, Greenville, S. C.

VOL 870 PAGE 501

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires

RECORDED this 25

OLLIE FARNSWORTH R. M. C.

County Stamps Paid #5.50
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Joan C. Turner

ALL that certain piece, parcel or lot of land, situate, lying and being on the northeastern side of Andover Road, in the County of Greenville, State of South Carolina, being shown and designated as Lot 56 on a plat of Heritage Hills, plat of which is recorded in the RMC Office for Greenville County in Plat Book "YY" at Page 187, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northeastern side of Andover Road at the joint front corner of Lots 56 and 57 and continuing; thence along the common line of said lots N 55-44 E 231.8 feet to a point; thence S 78-24 E 102.5 feet to a point; thence S 35-18 W 184.4 feet to a point; thence S 72-37 E 152.1 feet to a point at the joint front corner of Lots 55 and 56, Andover Road; thence continuing along Andover Road N-25-04 W 95 feet to the point of beginning.

This is that same property conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 821, Page 242.

This conveyance is made subject to covenants, conditions, restrictions, easements and rights-of-way of record.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of Carolina Federal Savings and Loan Association, recorded in RMC Office for Greenville County in Mortgage Book 1059 at Page 617, and having a principal balance due thereon of \$21,752.72.



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taining; to have and to hold a forever. And, the grantor(s) do forever defend all and singular lawfully claiming or to claim the		the grantor's(s') heirs or and the grantee's(s') heirs		I administration to me	arrant and
WITNESS the grantor's(s') hand	i(s) and seal(s) this 25 day or	1 mie	//	11	
11 111 .1	to the marrows of	r J.	ian (- wne-	(SEAL)
SICNED, sealed and delivered	Dasla A				(SEAL)
2	7/10				(SEAL)
Thance 1	- Bucker				(SEAL)
					(3E/IE)
SWORN to before me this Notary Public for South Caref.	or's(s') act and deed deliver the	19 69 .	with the other with	less subscribed above w	tinessed the
STATE OF SOUTH CAROL	INA . RENU	INCIATION OF DOWER	GRANT	OR A FEMALE	L.
OT	\$	Notary Public, do hereby	certify unto all whom	it may concern, that the	undersigned
wife (wives) of the above na me, did declare that she does	I, the undersigned med grantor(s) respectively, did the freely, voluntarily, and without any nd the grantee's(s') heirs or successe e premises within mentioned and r	compulsion, dread or fear cors and assigns, all her int	and caon, open or		d forever re-
GIVEN under my hand and se					
day of	19 .				
	(SEA	L) —			
Notary Public for South Carol	lina.				,

1969 at 9:17 A.

_M., No.__

June

_day of___